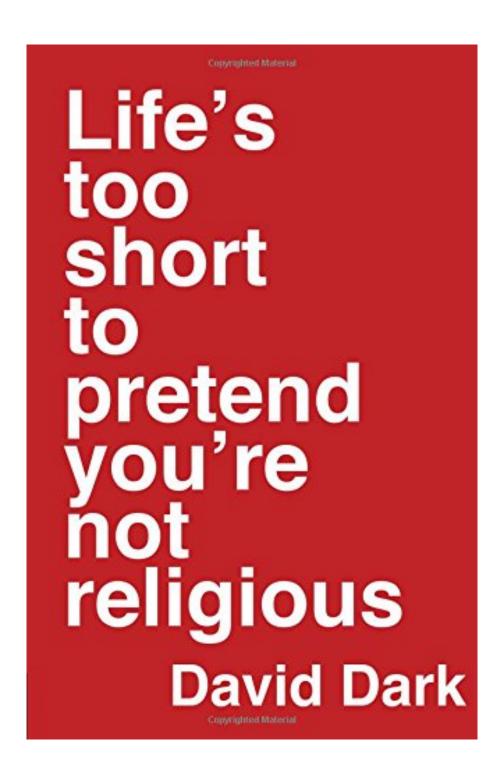


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#### Review

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5 of 5 people found the following review helpful.

As an atheist, I can appreciate...

By Amazon Customer

I'm a former evangelical Christian minister, now atheist/humanist. I celebrate what I think is the net affect of this book--it puts tools in the minds of its reader to find common ground with those we've previously otherized, to expand the space of the talk-aboutable, and to elevate humility and empathy. I interviewed Dark on the 90th episode of the podcast Everyone's Agnostic, which I named after a phrase I borrowed from another of his books, "The Sacredness of Questioning Everything." Dark's genius is so good for what is ailing us.

12 of 15 people found the following review helpful.

... profound commentary on contemporary religious culture in such a beautifully written form By Frank

Rarely have I read such a profound commentary on contemporary religious culture in such a beautifully written form. By turns humorous, deeply serious, whimsical, and philosophical, Dark's book is a powerful reflection on the inescapability of "ultimate issues," even in an increasingly relativistic culture. The book is ideal Lenten reading, joining in my mind works like Kathleen Norris's and Marilynne Robinson's in prompting a turn to soulfulness--to what really matters.

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sacred responsibility to eschew over-simplification in order to see and better understand ourselves and others By Matthew Ryan Ward

"We're in the presence of a catastrophically unexamined concept."

There may not be a more desperately needed discussion at this moment than what David Dark attempts to invoke here. "Life's Too Short..." is an invitation for honesty and empathy – a call to a, dare I say, sacred responsibility to eschew over-simplification in order to see and better understand ourselves and others, thoughtfully. Those who take objection to Dark's choice of "religion" to name our worldviews, mythologies and devotions (recognized or unrecognized), say far more about themselves than the author's intent. You 'gotta serve somebody', and you can't exit culture. As Dark says, "We're all in it." So the subject of religion, of our religion(s), doesn't have to be a label or a dead end, but rather a perpetual opportunity for conversation and self-examination, and ultimately for love.

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